BASIC YOGA-VEDANTA COURSE FORM OF APPLICATION

Course No ........................................ From ...................................... To ......................................

Address all communications to:
The Registrar,
The Yoga-Vedanta Forest Academy,
The Divine Life Society,
PO. SHIVANANDANAGAR,
Distt: Tehri-Garhwal,
Uttaranchal, India. PIN: 249 192

1. Name in full: ....................................................................................................................... (In Block Letters)

2. Address of the Candidate: .................................................................................................. (In Block Letters)

3. Father’s Name and Address: ............................................................................................
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4. Name and Address of the Guardian or Nearest Relative:
(If father is not alive) .............................................................................................................
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5. Date of Birth : ..................................................................................................................
(As recorded in High School/Secondary School Certificate)
6. Did the applicant attend any such previous class/course here?
If so, give details ...................................................................................................................
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7. (a) Did the applicant have the occasion of visiting or staying in Sivananda Ashram
previously? If so give details ................................................................................................
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(b) Whether associated with any organisation or Branch of The Divine Life Society? If so, give
the name of the organisation/Branch ........................................................................
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8. Does the applicant have any physical handicap, disability or susceptibility to any illness?
(Attach Medical certificate of good health from Govt. Medical Officer)
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9. Academic Qualifications: ...................................................................................................

10. (a) Present Occupation: Post holding/held .....................................................................
(b) Name of Department ........................................................................................................

11. Name of the books-on Yoga Vedanta and Spiritual Sadhana studied:
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12. Training in Yoga undergone already, if any .................................................................

13. Are you affiliated to any cult, creed or religious faith? If so, please specify
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14. Any other details: .....................................................................................................................

(Important: (a) The Application should accompany with one passport size photograph taken within six months of applying for the course (to be affixed on the form), (b) Photostat copy of certificates of date of birth and educational qualification, and (c) A 500-word note in English covering applicant’s spiritual background, aspirations and plans for future career).

I shall abide by the conditions as laid down in the prospectus of the Academy and attend all classes as per the time-table of the Academy, as well as abide by any instructions issued by the institution from time to time during the period of the Yoga-Vedanta Course.

I have also read the sheet of Important Instructions received along with the application form and will abide by these instructions, if selected as a student of the Academy. I am enclosing the sheet of Important Instructions duly signed by me.

I hereby give an undertaking that if I am admitted for the course, I will pursue and practise the teachings in my life.

Place:
Date:
Enclosures:

Signature of the Applicant

Applicable in case of candidates who are studying and/are dependent on Parents/Guardian.

I permit my Son/ward Sri ……………………………………………………. to join the two months Yoga-Vedanta course, from ………………… to ………………………. at The Divine Life Society (HQ), Shivanandanagar (Rishikesh), Uttarakhand.

Date: ................. Signature of the Father/Guardian.

IMPORTANT INSTRUCTIONS FOR THE STUDENTS OF

THE YOGA-VEDANTA FOREST ACADEMY

1. Selected candidates alone are expected to come. They are not permitted to bring along other family member or relative with them.

2. Selected candidates who join the course shall have to remain in the Academy for the full duration of the course, failing which, their admission will be cancelled.
3. Students are required to strictly observe discipline, rules and regulations of the Academy and should not leave the Head-quarters of the Academy without permission of the Registrar of the Academy.

4. Students are required to attend all the classes, as per the timetable of the Academy punctually and regularly. In case of physical illness, they should bring this fact to the notice of the Registrar.

5. Students should not remain out of the Academy premises after 9-00 p.m., except when they may go for attending Night Satsanga in the Samadhi Shrine in Sivananda Ashram premises. In that case they should reach back the Academy within fifteen minutes of the conclusion of the Satsanga.

6. Students should maintain an atmosphere of peace and tranquility at all times. They should bear goodwill and friendliness towards one another.

7. As it is a holy Ashram, they should maintain the sanctity of the place zealously and conduct themselves positively during their stay.

Those students who will be found violating these Instructions willfully or whose presence is considered undesirable, for any reason, will be asked to leave the Academy immediately by the Registrar without giving any reason or prior Notice.

Note: Incomplete Application Forms will not be considered.

DECLARATION TO BE SIGNED BY THE CANDIDATE.

I have read the above Important instructions and will abide by these instructions, if I am selected as a student of the Academy.

Date: ............... Signature of the Candidate

Name and Address of the Candidate (IN BLOCK LETTERS)

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Phone / Mobile No, E-mail .........................................................................................